

HACKNEY, JA... 10/10/1994

12/18/2019, 36w6d

C2-8

13.0cm  
Gen.

MI 1.0  
Tlb 0.2

09-  
01:31

SRI

HI DADDY

M

-0

-

-

-

-

-5

-

-

-

-

-10

-

-











A close-up, high-resolution image of Jesus' face, focusing on the right side. The skin is a warm, golden-brown color with visible texture and fine lines. The right eye is prominent, looking slightly downwards and to the left. The hair is dark and curly, framing the face. The lighting is soft, coming from the upper right, creating a gentle glow on the forehead and cheek.

**FACE TO FACE**

with *Jesus*



part 1

*Touch of the  
Master's hand*





part 2

*Through the eye  
of a needle*





part 3

*Behold! The  
Lamb of God!*





part 4

*An Israelite  
Indeed*





part 5

# *Saliva and Salvation*





















# Seven Signs





Water to wine

Nobleman's son

Lame man at pool of Bethesda

Feeding 5,000

Walking on water

Blind man sent to pool of Siloam

Raising Lazarus





Water to wine

Nobleman's son

Lame man at pool of Bethesda

Feeding 5,000

Walking on water

Blind man sent to pool of Siloam

Raising Lazarus





The Bread of Life

The Light of the World

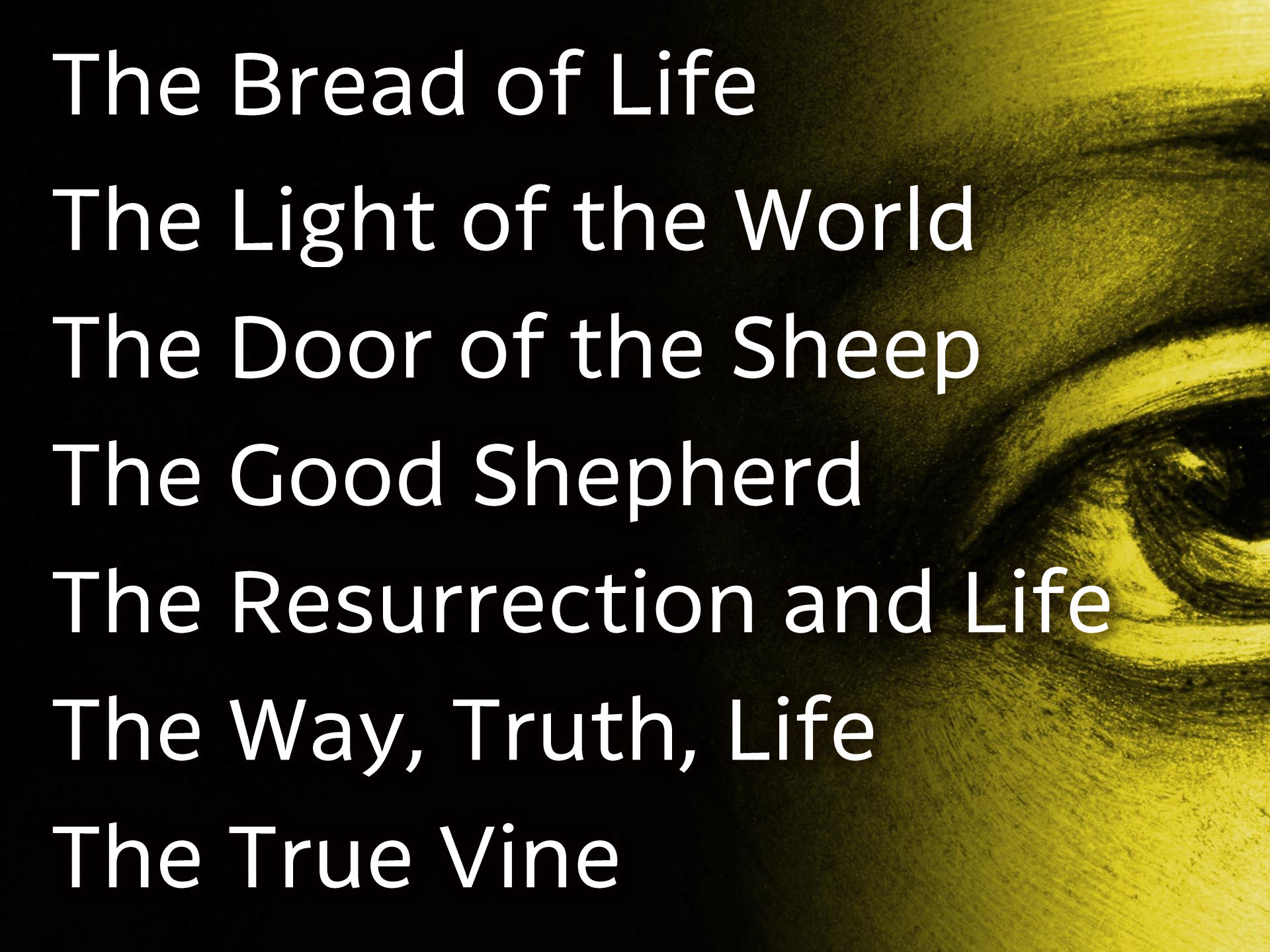
The Door of the Sheep

The Good Shepherd

The Resurrection and Life

The Way, Truth, Life

The True Vine





# **Sin & Suffering**

The background of the image is a close-up of a human eye, rendered in a yellowish-green, textured style. The eye is looking slightly to the right. The texture is grainy and painterly, with visible brushstrokes or charcoal marks. The lighting is dramatic, with the eye being the brightest part of the image, while the surrounding areas are in deep shadow. The overall mood is somber and contemplative.

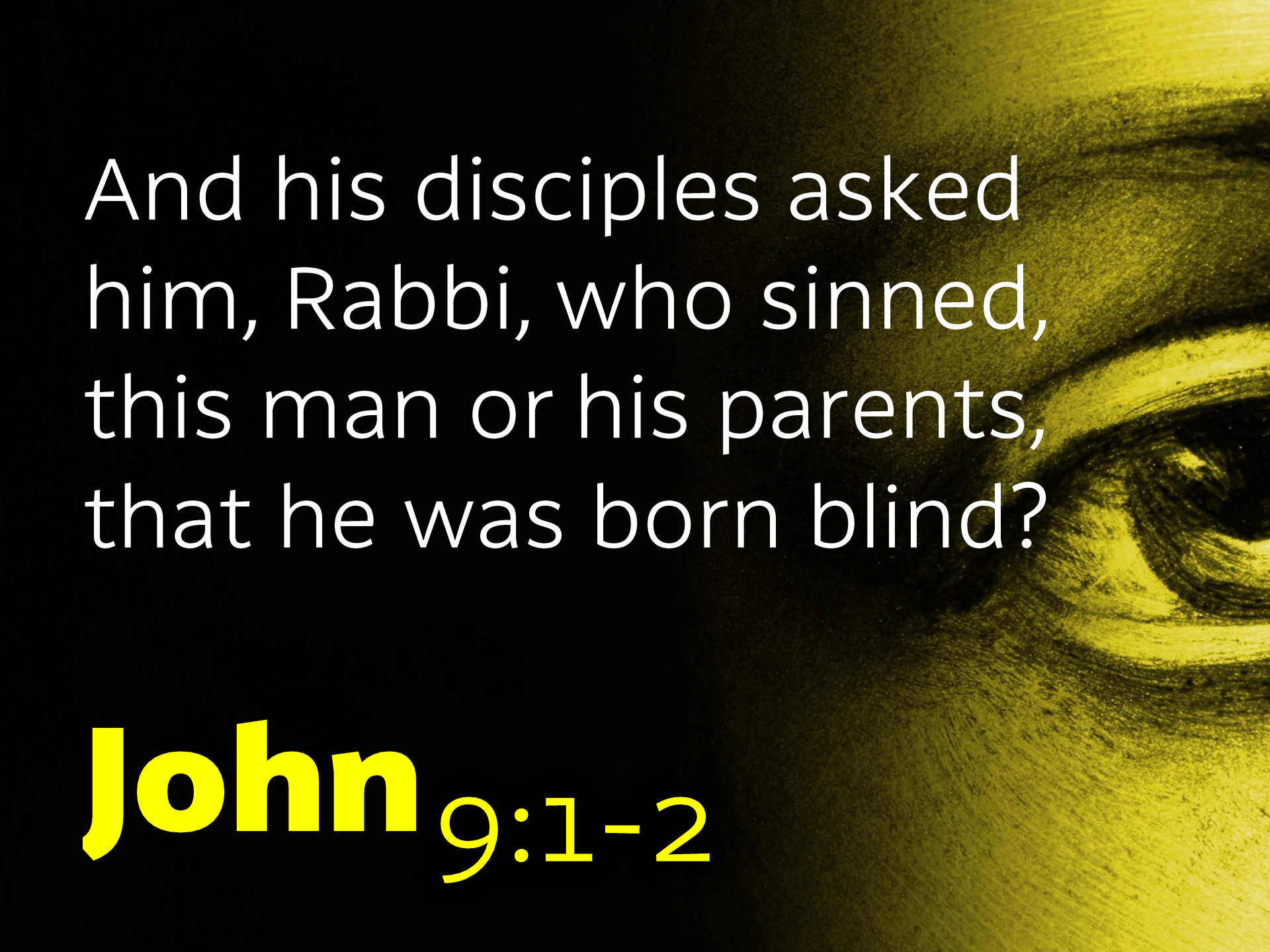




As he passed by, he saw  
a man blind from birth.

**John** 9:1-2





And his disciples asked  
him, Rabbi, who sinned,  
this man or his parents,  
that he was born blind?

**John** 9:1-2



There is a  
**link** between  
**suffering** and  
**sin**







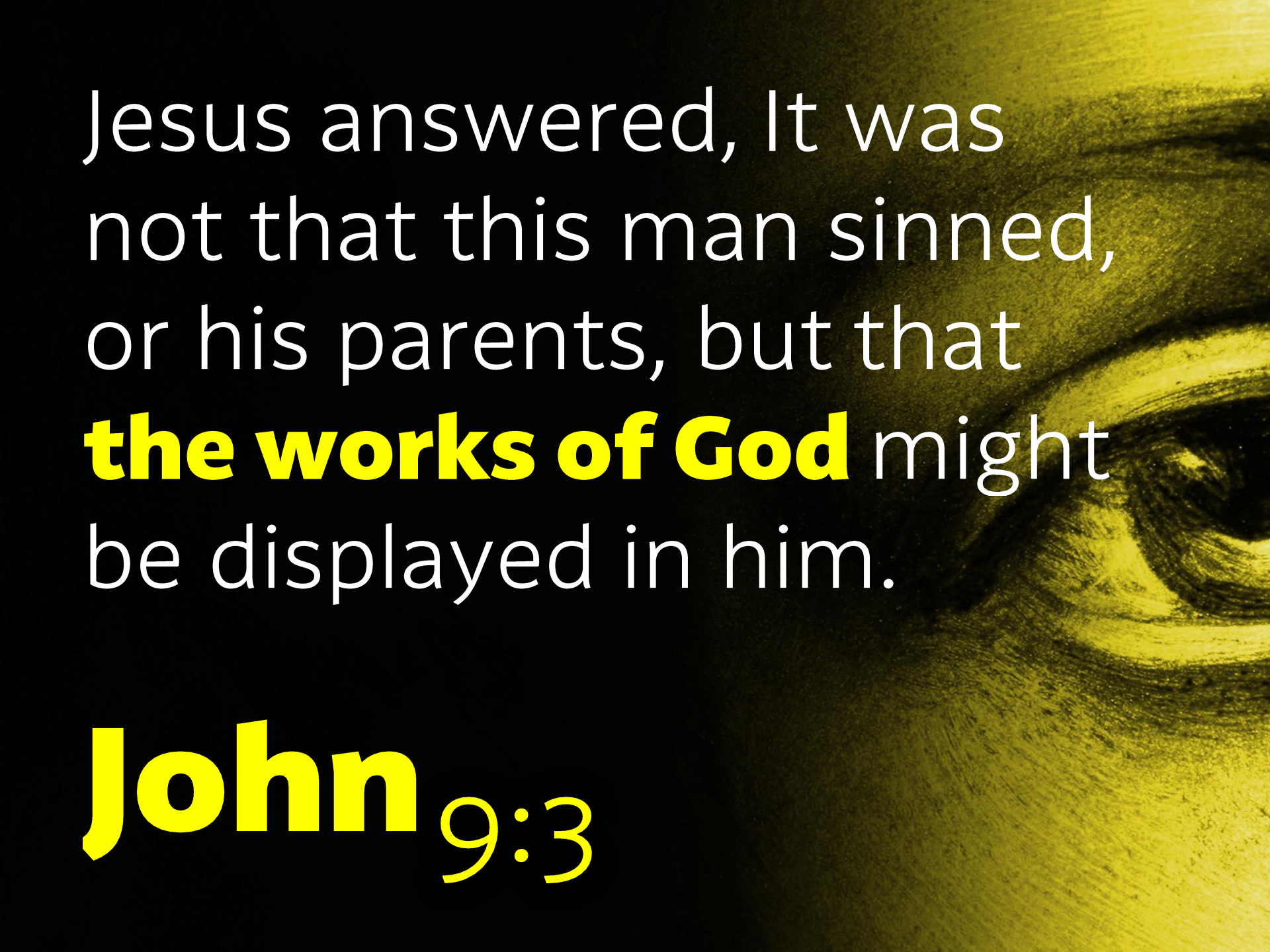
But not always a  
***direct*** link in a  
***particular***  
case





# **Our Suffering & God's Glory**





Jesus answered, It was  
not that this man sinned,  
or his parents, but that  
**the works of God** might  
be displayed in him.

**John** 9:3





Our suffering  
becomes  
**God's  
opportunity**



God may work in...

*in delivering us  
from it*





God may work in...

*our faithfulness  
through it*





God may work in...

*in our ministering  
to others*







God may work in...

***in life or in death***

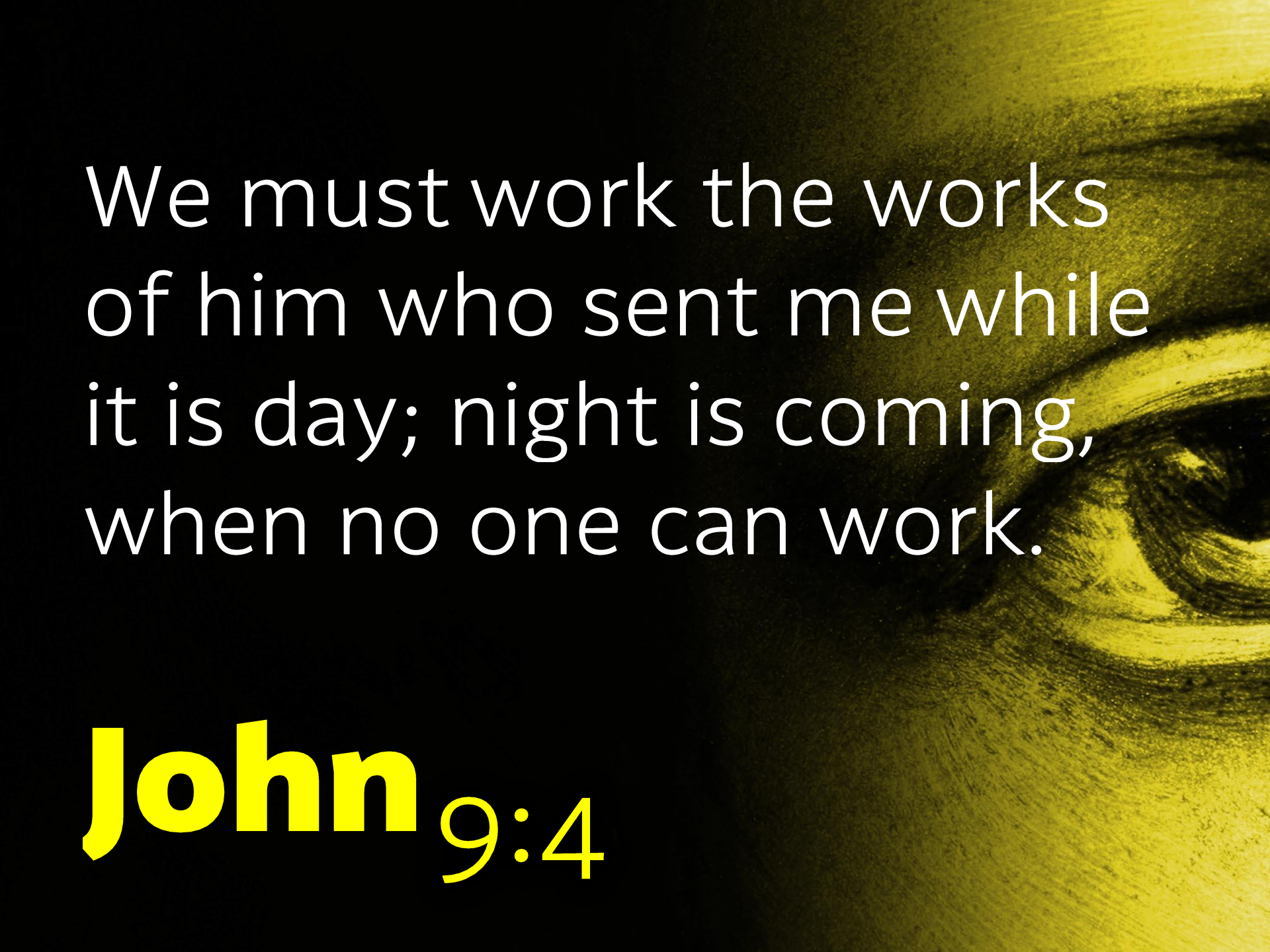
to bring glory to  
himself, to bring us  
to glory



**Christ,  
The Light of the  
World**







We must work the works  
of him who sent me while  
it is day; night is coming,  
when no one can work.

**John** 9:4





As long as I am in the  
world, **I am the light  
of the world.**

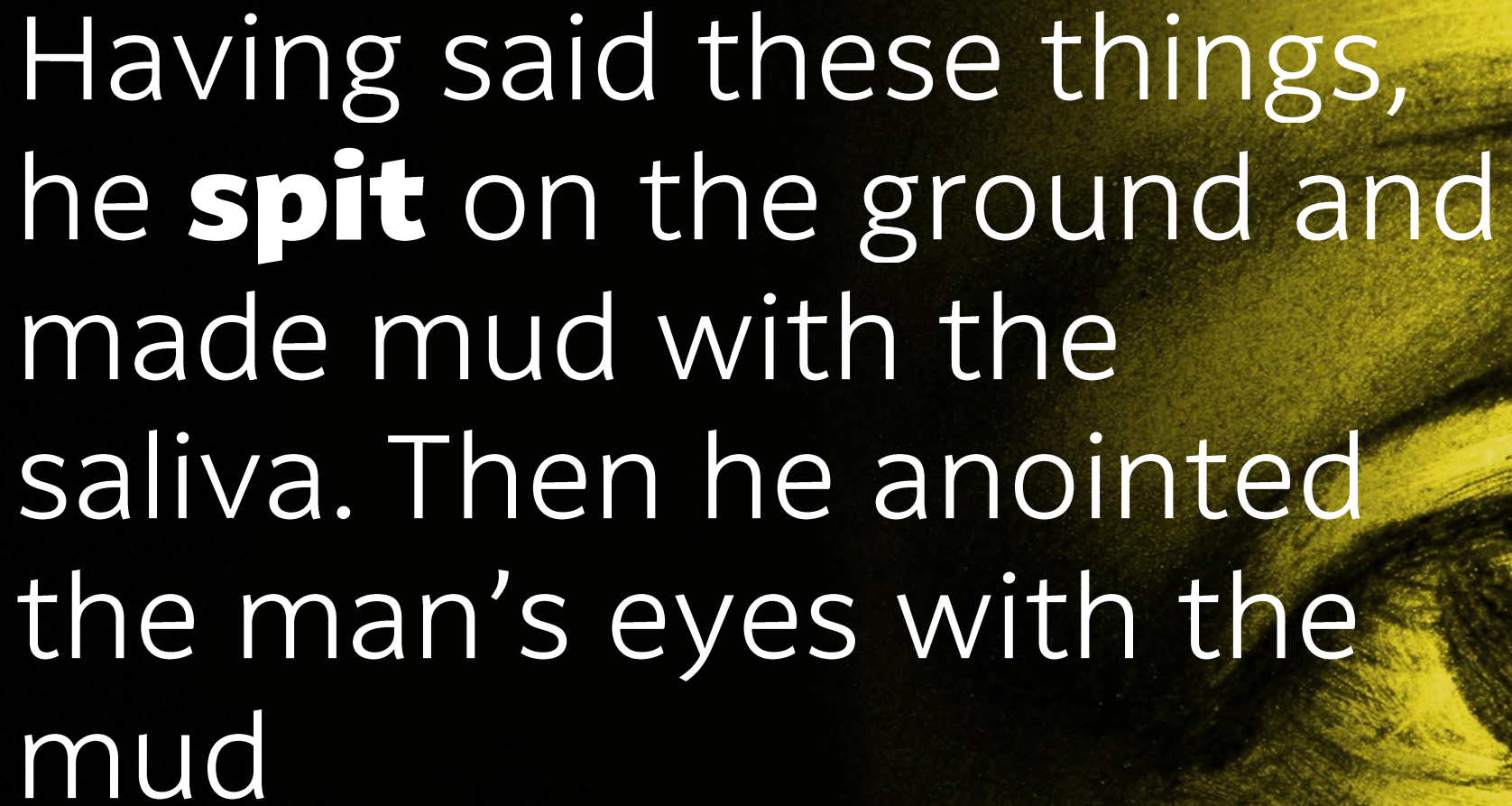
**John** 9:4





# **God's work & Our obedience**





Having said these things,  
he **spit** on the ground and  
made mud with the  
saliva. Then he anointed  
the man's eyes with the  
mud

**John** 9:6-7














and said to him,  
**Go, wash in the pool  
of Siloam** (which  
means Sent).

**John** 9:6-7









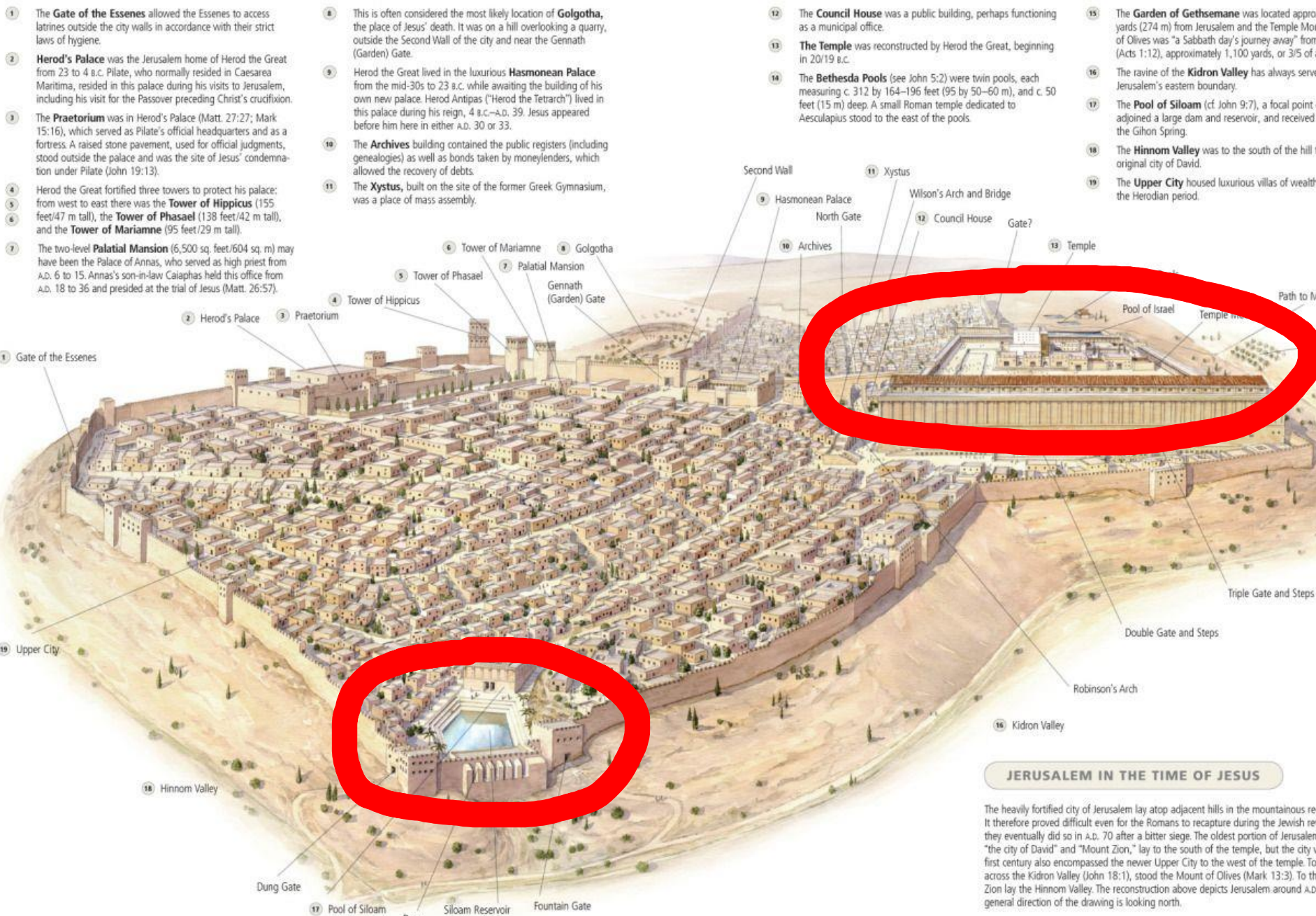












- 1 The **Gate of the Essenes** allowed the Essenes to access latrines outside the city walls in accordance with their strict laws of hygiene.
- 2 **Herod's Palace** was the Jerusalem home of Herod the Great from 23 to 4 B.C. Pilate, who normally resided in Caesarea Maritima, resided in this palace during his visits to Jerusalem, including his visit for the Passover preceding Christ's crucifixion.
- 3 The **Praetorium** was in Herod's Palace (Matt. 27:27; Mark 15:16), which served as Pilate's official headquarters and as a fortress. A raised stone pavement, used for official judgments, stood outside the palace and was the site of Jesus' condemnation under Pilate (John 19:13).
- 4 Herod the Great fortified three towers to protect his palace: from west to east there was the **Tower of Hippicus** (155 feet/47 m tall), the **Tower of Phasael** (138 feet/42 m tall), and the **Tower of Mariamne** (95 feet/29 m tall).
- 5 The two-level **Palatial Mansion** (6,500 sq. feet/604 sq. m) may have been the Palace of Annas, who served as high priest from A.D. 6 to 15. Annas's son-in-law Caiaphas held this office from A.D. 18 to 36 and presided at the trial of Jesus (Matt. 26:57).

- 6 This is often considered the most likely location of **Golgotha**, the place of Jesus' death. It was on a hill overlooking a quarry, outside the Second Wall of the city and near the Gennath (Garden) Gate.
- 7 Herod the Great lived in the luxurious **Hasmonean Palace** from the mid-30s to 23 B.C. while awaiting the building of his own new palace. Herod Antipas ("Herod the Tetrarch") lived in this palace during his reign, 4 B.C.-A.D. 39. Jesus appeared before him here in either A.D. 30 or 33.
- 8 The **Archives** building contained the public registers (including genealogies) as well as bonds taken by moneylenders, which allowed the recovery of debts.
- 9 The **Xystus**, built on the site of the former Greek Gymnasium, was a place of mass assembly.

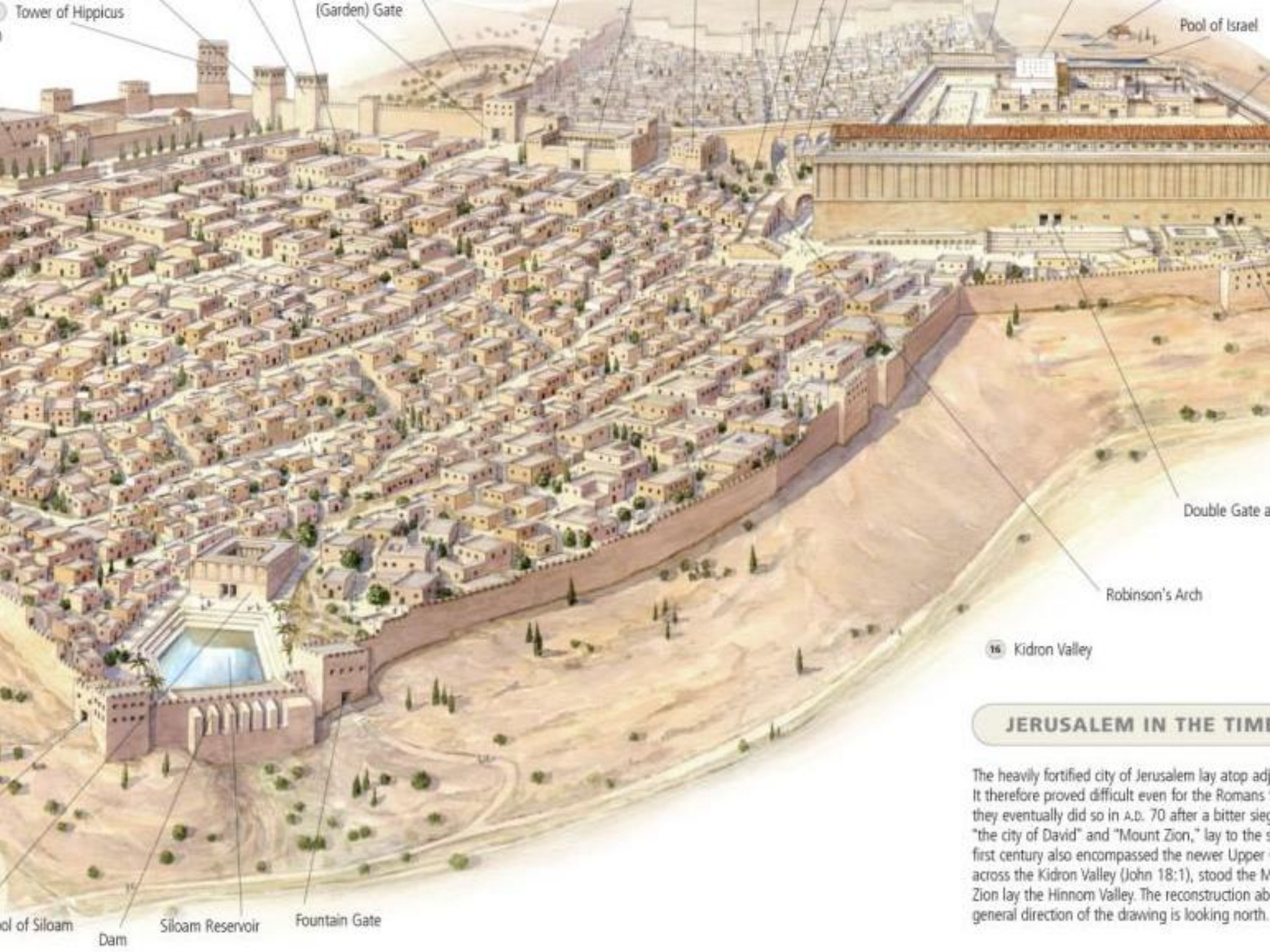
- 10 The **Council House** was a public building, perhaps functioning as a municipal office.
- 11 **The Temple** was reconstructed by Herod the Great, beginning in 20/19 B.C.
- 12 The **Bethesda Pools** (see John 5:2) were twin pools, each measuring c. 312 by 164-196 feet (95 by 50-60 m), and c. 50 feet (15 m) deep. A small Roman temple dedicated to Aesculapius stood to the east of the pools.

- 13 The **Garden of Gethsemane** was located approximately 274 m from Jerusalem and the Temple Mount. The Mount of Olives was "a Sabbath day's journey away" from Jerusalem (Acts 1:12), approximately 1,100 yards, or 3/5 of a mile.
- 14 The ravine of the **Kidron Valley** has always served as Jerusalem's eastern boundary.
- 15 The **Pool of Siloam** (cf. John 9:7), a focal point of the city, adjoined a large dam and reservoir, and received water from the Gihon Spring.
- 16 The **Hinnom Valley** was to the south of the hill that was the original city of David.
- 17 The **Upper City** housed luxurious villas of wealthy nobles during the Herodian period.

### JERUSALEM IN THE TIME OF JESUS

The heavily fortified city of Jerusalem lay atop adjacent hills in the mountainous region. It therefore proved difficult even for the Romans to recapture during the Jewish revolt, though they eventually did so in A.D. 70 after a bitter siege. The oldest portion of Jerusalem, the "city of David" and "Mount Zion," lay to the south of the temple, but the city walls of the first century also encompassed the newer Upper City to the west of the temple. To the south across the Kidron Valley (John 18:1), stood the Mount of Olives (Mark 13:3). To the south of the Mount of Zion lay the Hinnom Valley. The reconstruction above depicts Jerusalem around A.D. 30. The general direction of the drawing is looking north.





16 Kidron Valley

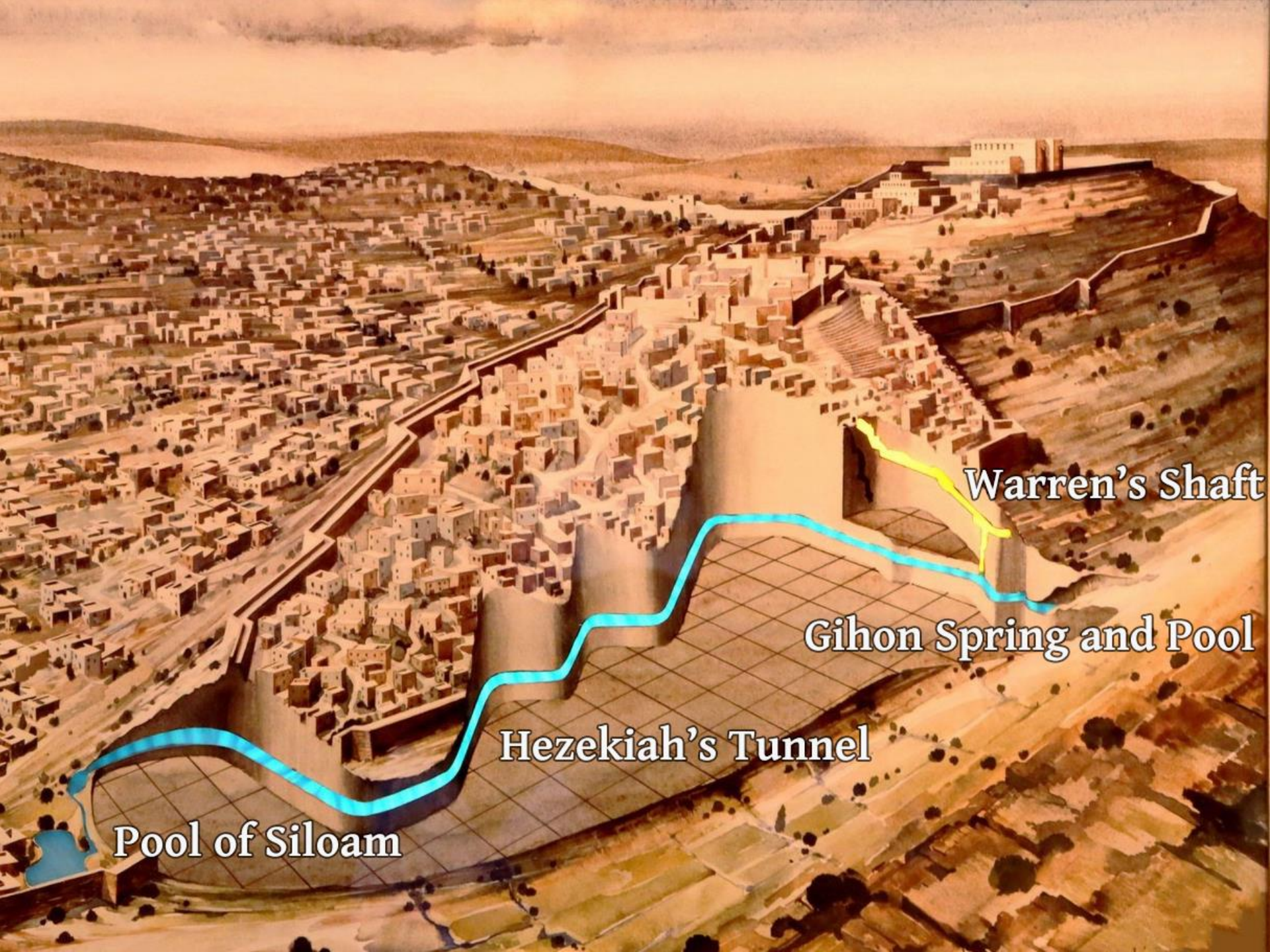
## JERUSALEM IN THE TIME

The heavily fortified city of Jerusalem lay atop ad... It therefore proved difficult even for the Romans... they eventually did so in A.D. 70 after a bitter sieg... "the city of David" and "Mount Zion," lay to the s... first century also encompassed the newer Upper... across the Kidron Valley (John 18:1), stood the M... Zion lay the Hinnom Valley. The reconstruction ab... general direction of the drawing is looking north.









Warren's Shaft

Gihon Spring and Pool

Hezekiah's Tunnel

Pool of Siloam















Question:

*What healed the  
man's eyes?*





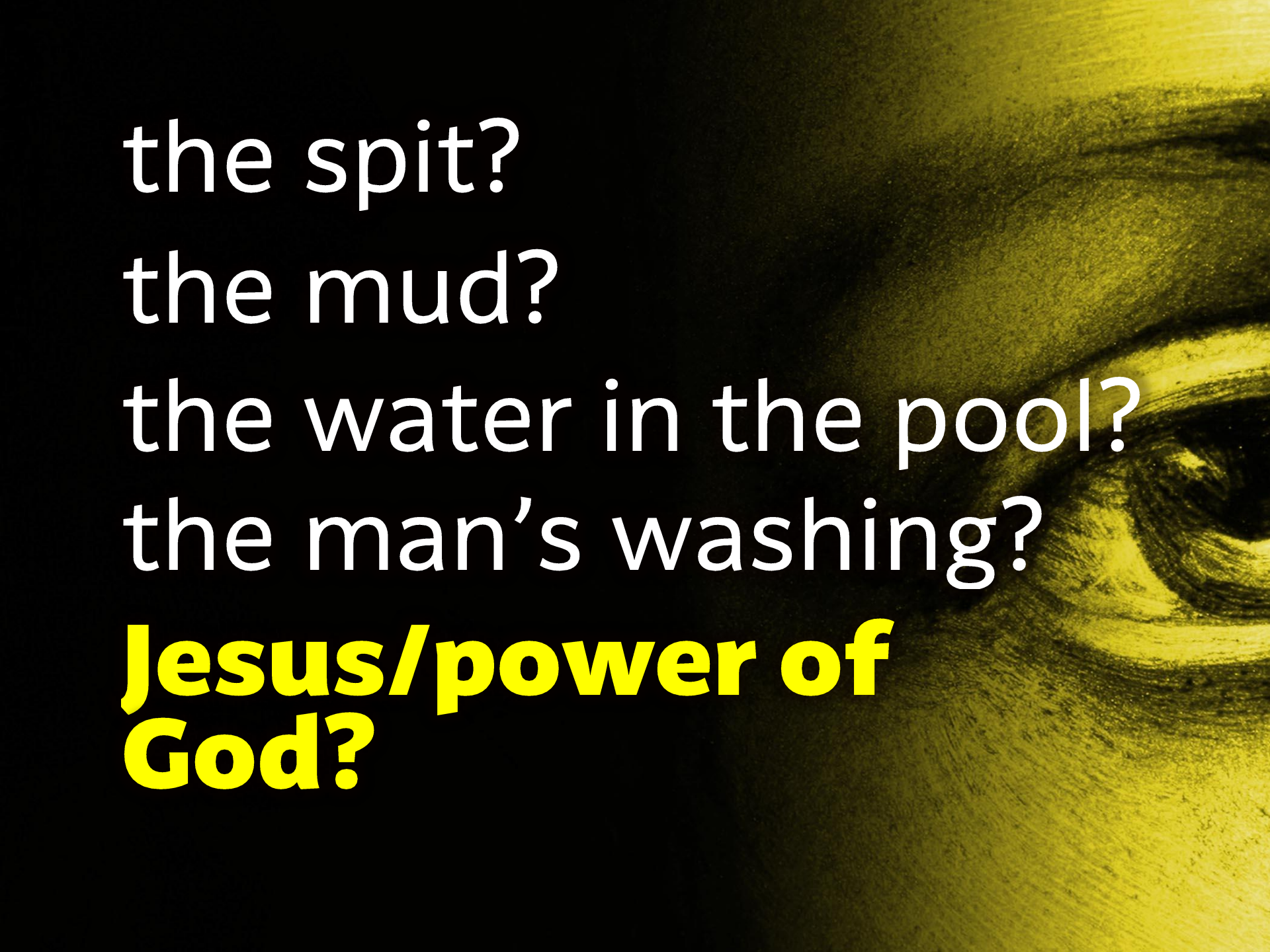
the spit?

the mud?

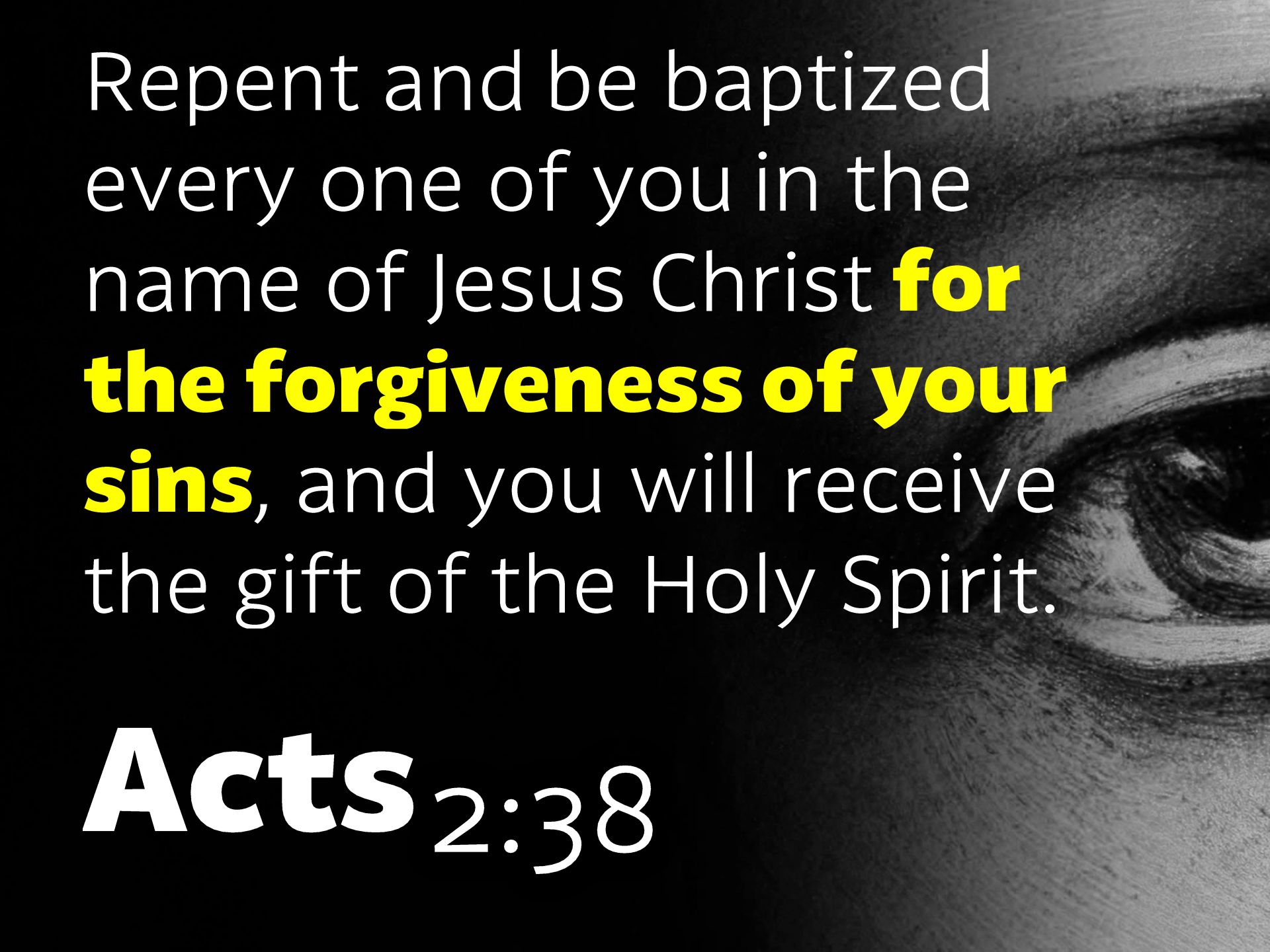
the water in the pool?

the man's washing?

**Jesus/power of  
God?**







Repent and be baptized  
every one of you in the  
name of Jesus Christ **for**  
**the forgiveness of your**  
**sins**, and you will receive  
the gift of the Holy Spirit.

**Acts** 2:38

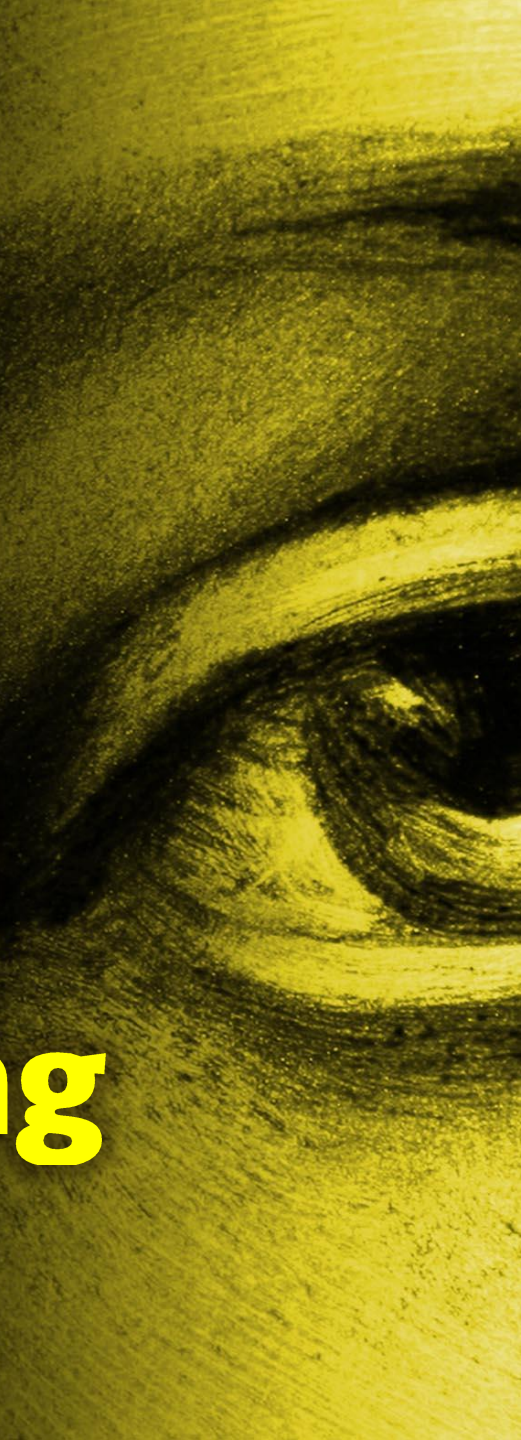


God's provision

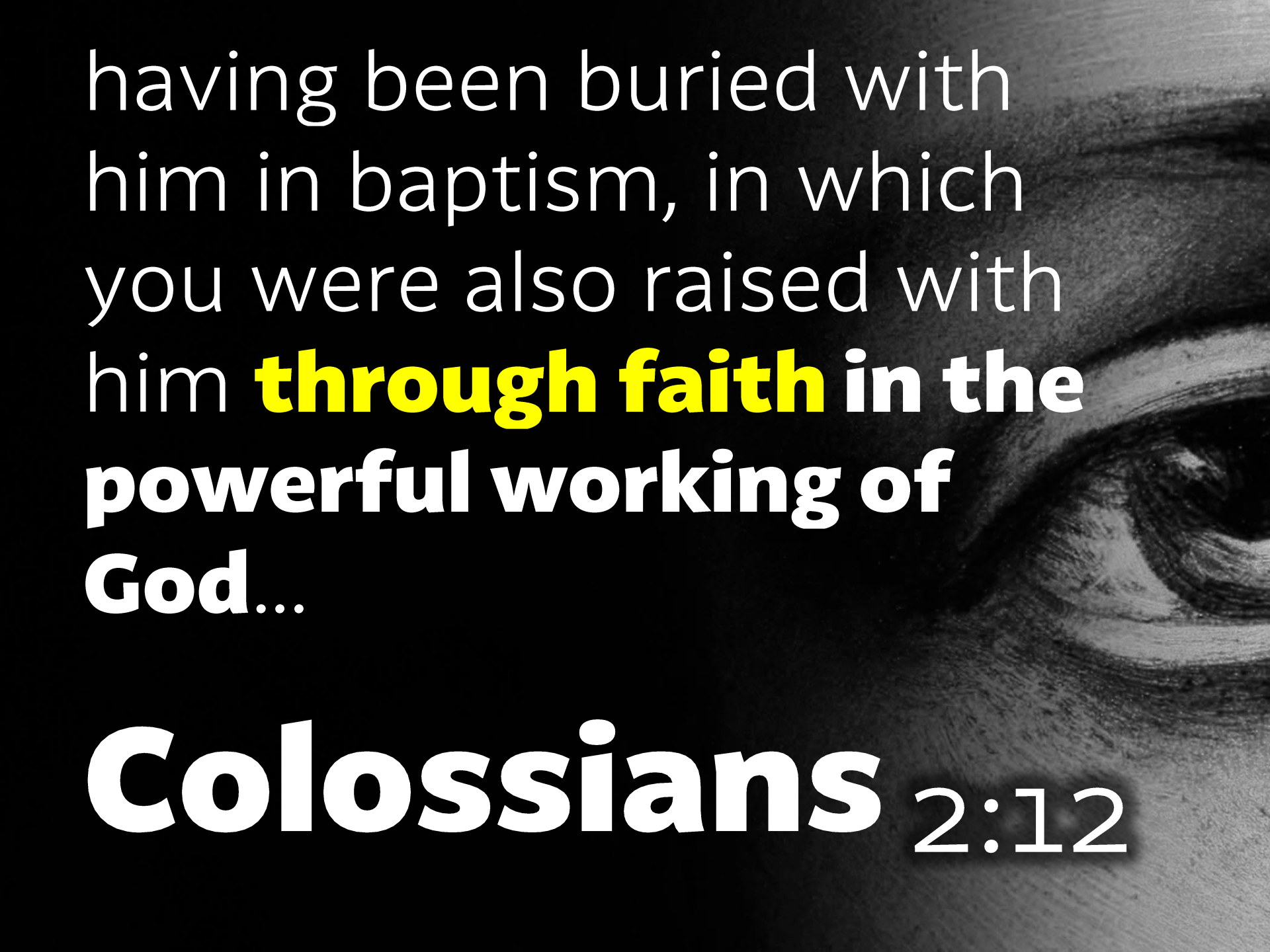
Compliance with  
God's condition

Blessing received

**The Lord's saving  
work**



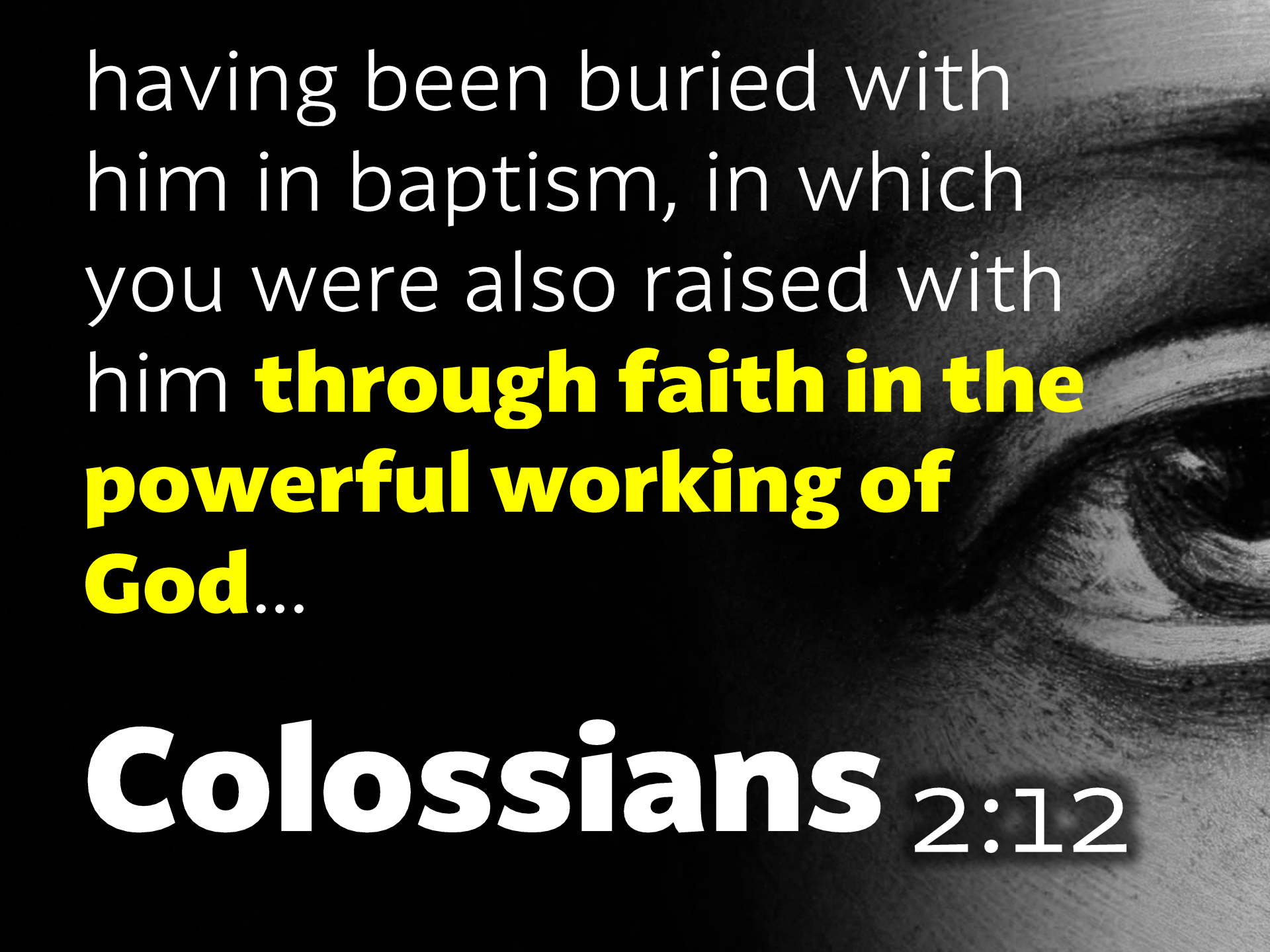




having been buried with  
him in baptism, in which  
you were also raised with  
him **through faith in the  
powerful working of  
God...**

**Colossians** 2:12

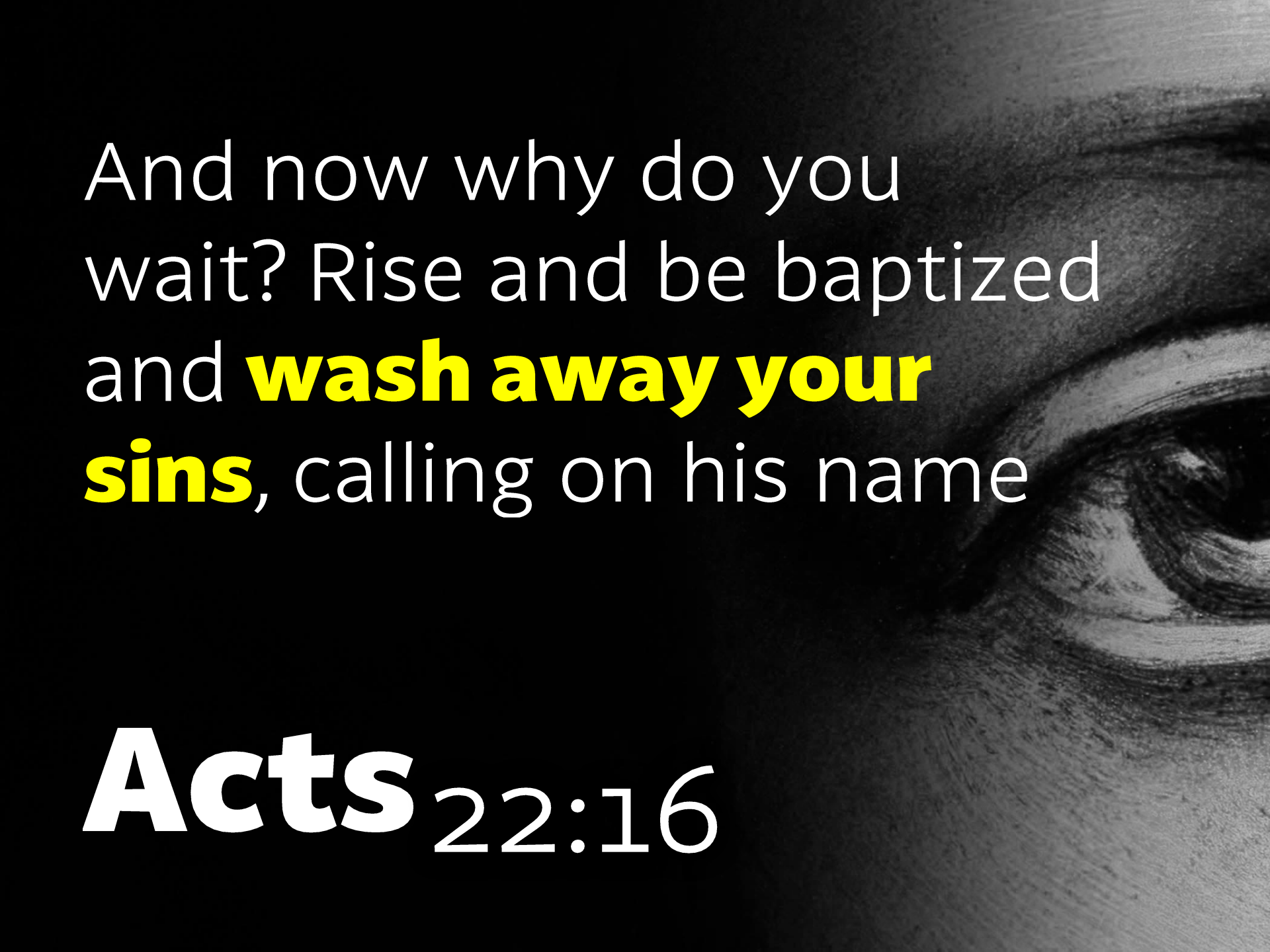




having been buried with  
him in baptism, in which  
you were also raised with  
him **through faith in the  
powerful working of  
God...**

**Colossians** 2:12





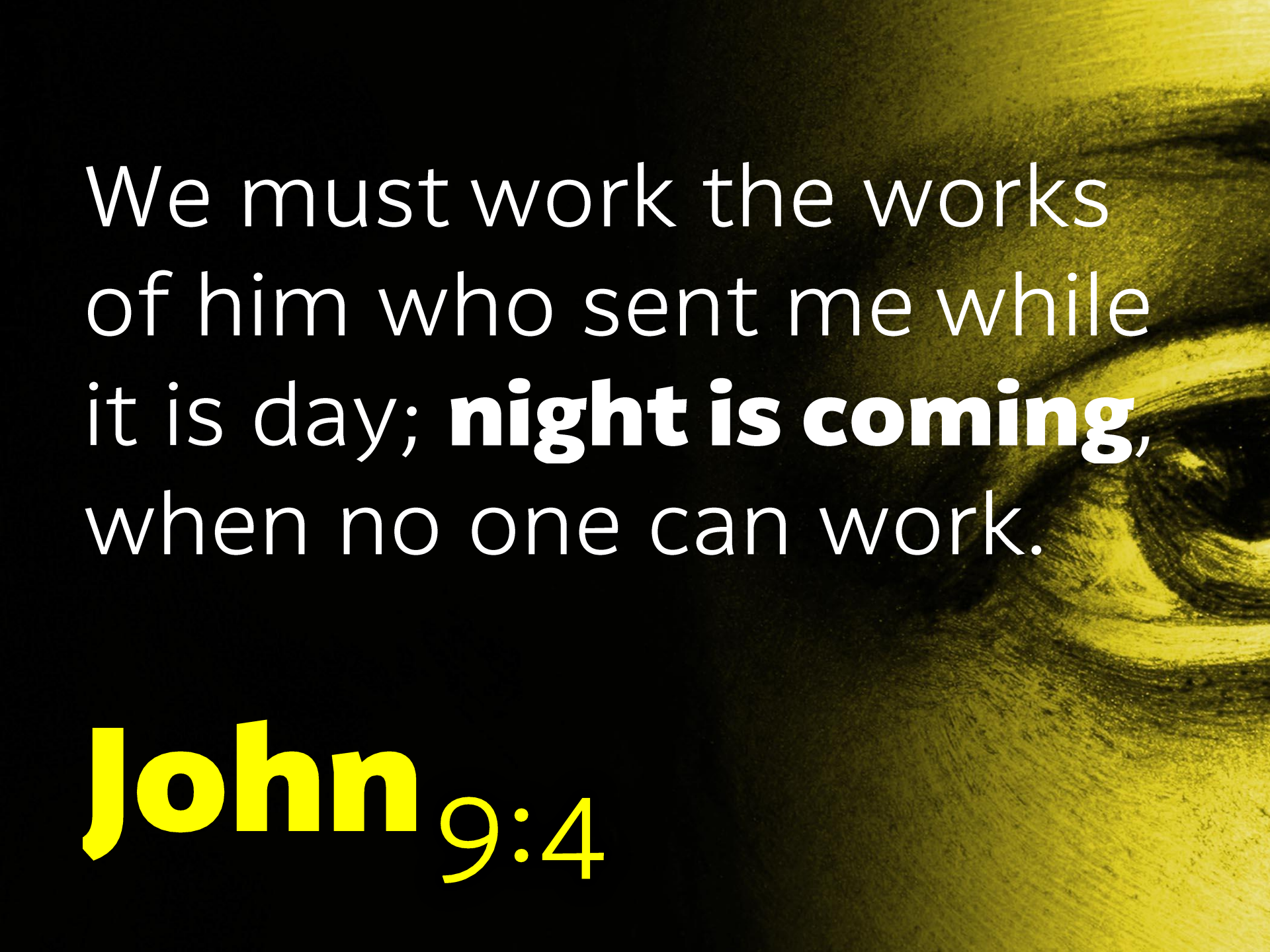
And now why do you  
wait? Rise and be baptized  
and **wash away your  
sins**, calling on his name

**Acts** 22:16









We must work the works  
of him who sent me while  
it is day; **night is coming**,  
when no one can work.

**John** 9:4



**night is coming**







Come to  
**The Light!**



