

# Bernard Hopkins

- Sentenced to 18 years in prison at age 17
- Released from prison after 5 years in 1988
- Declared the Middleweight World Champion of Boxing in 1995
- Defended that title 19 times (a record at the time)



# Frank Abagnale Jr.

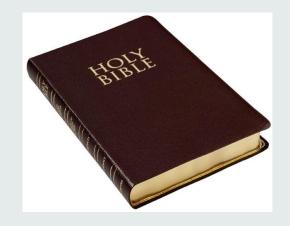
- Movie "Catch Me if You Can" Based on his life
- Ran away from home at 16
- Forged his driver's license to show that he was 10 years older than actual age
- Convinced people to hire him as an airline pilot, a medical doctor, and a lawyer
- Cashed more than 4 million dollars in fraudulent checks
- All before age of 21
- Now employed by FBI





### Romans 6:4

"We were therefore buried with him through baptism into death in order that, just as Christ was raised from the dead through the glory of the Father, we too may live a new life."



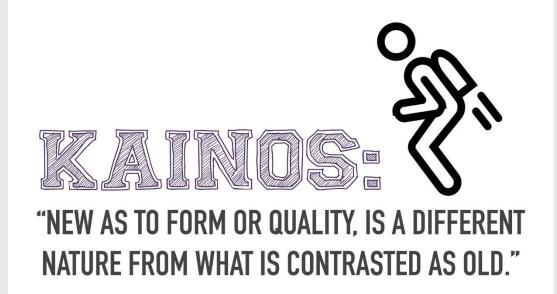
### 2 Corinthians 5:17

"Therefore, if anyone is in Christ, the new creation has come: The old has gone, the new is here!"

## "NEW" in Greek: "Neos" or "Kainos"?



#### "NEW WITH RESPECT TO TIME. LIKE THE OLD, BUT NOT WORN BY AGE & USE."



#### John 3:1-17

3 Now there was a Pharisee, a man named Nicodemus who was a member of the Jewish ruling council. <sup>2</sup> He came to Jesus at night and said, "Rabbi, we know that you are a teacher who has come from God. For no one could perform the signs you are doing if God were not with him."

<sup>3</sup> Jesus replied, "Very truly I tell you, no one can see the kingdom of God unless they are born again.<sup>[a]</sup>" <sup>4</sup> "How can someone be born when they are old?" Nicodemus asked. "Surely they cannot enter a second time into their mother's womb to be born!"

<sup>5</sup> Jesus answered, "Very truly I tell you, no one can enter the kingdom of God unless they are born of water and the Spirit. <sup>6</sup> Flesh gives birth to flesh, but the Spirit<sup>[b]</sup> gives birth to spirit. <sup>7</sup> You should not be surprised at my saying, 'You<sup>[c]</sup> must be born again.' <sup>8</sup> The wind blows wherever it pleases. You hear its sound, but you cannot tell where it comes from or where it is going. So it is with everyone born of the Spirit."<sup>[d]</sup> <sup>9</sup> "How can this be?" Nicodemus asked.

<sup>10</sup> "You are Israel's teacher," said Jesus, "and do you not understand these things? <sup>11</sup> Very truly I tell you, we speak of what we know, and we testify to what we have seen, but still you people do not accept our testimony. <sup>12</sup> I have spoken to you of earthly things and you do not believe; how then will you believe if I speak of heavenly things? <sup>13</sup> No one has ever gone into heaven except the one who came from heaven the Son of Man.<sup>[e] 14</sup> Just as Moses lifted up the snake in the wilderness, so the Son of Man must be lifted up,<sup>[f] 15</sup> that everyone who believes may have eternal life in him."<sup>[g]</sup>

<sup>16</sup> For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life. <sup>17</sup> For God did not send his Son into the world to condemn the world, but to save the world through him.

#### John 7:32;43-52

<sup>32</sup> The Pharisees heard the crowd whispering such things about him. Then the chief priests and the Pharisees sent temple guards to arrest him.

<sup>43</sup> Thus the people were divided because of Jesus. <sup>44</sup> Some wanted to seize him, but no one laid a hand on him.
 <sup>45</sup> Finally the temple guards went back to the chief priests and the Pharisees, who asked them, "Why didn't you bring him in?"

<sup>46</sup> "No one ever spoke the way this man does," the guards replied.

<sup>47</sup> "You mean he has deceived you also?" the Pharisees retorted. <sup>48</sup> "Have any of the rulers or of the Pharisees believed in him? <sup>49</sup> No! But this mob that knows nothing of the law—there is a curse on them."

<sup>50</sup> Nicodemus, who had gone to Jesus earlier and who was one of their own number, asked, <sup>51</sup> "Does our law condemn a man without first hearing him to find out what he has been doing?"

<sup>52</sup> They replied, "Are you from Galilee, too? Look into it, and you will find that a prophet does not come out of Galilee."

## John 19:38-40

<sup>38</sup> Later, Joseph of Arimathea asked Pilate for the body of Jesus. Now Joseph was a disciple of Jesus, but secretly because he feared the Jewish leaders. With Pilate's permission, he came and took the body away. <sup>39</sup> He was accompanied by Nicodemus, the man who earlier had visited Jesus at night. Nicodemus brought a mixture of myrrh and aloes, about seventy-five pounds.<sup>[a] 40</sup> Taking Jesus' body, the two of them wrapped it, with the spices, in strips of linen. This was in accordance with Jewish burial customs.

#### John 4:4-26

<sup>4</sup> Now he had to go through Samaria. <sup>5</sup> So he came to a town in Samaria called Sychar, near the plot of ground Jacob had given to his son Joseph. <sup>6</sup> Jacob's well was there, and Jesus, tired as he was from the journey, sat down by the well. It was about noon.

<sup>7</sup> When a Samaritan woman came to draw water, Jesus said to her, "Will you give me a drink?" <sup>8</sup> (His disciples had gone into the town to buy food.) <sup>9</sup> The Samaritan woman said to him, "You are a Jew and I am a Samaritan woman. How can you ask me for a drink?" (For Jews do not associate with Samaritans.<sup>[a]</sup>)

<sup>10</sup> Jesus answered her, "If you knew the gift of God and who it is that asks you for a drink, you would have asked him and he would have given you living water."<sup>11</sup> "Sir," the woman said, "you have nothing to draw with and the well is deep. Where can you get this living water? <sup>12</sup> Are you greater than our father Jacob, who gave us the well and drank from it himself, as did also his sons and his livestock?" <sup>13</sup> Jesus answered, "Everyone who drinks this water will be thirsty again, <sup>14</sup> but whoever drinks the water I give them will never thirst. Indeed, the water I give them will become in them a spring of water welling up to eternal life."

<sup>15</sup> The woman said to him, "Sir, give me this water so that I won't get thirsty and have to keep coming here to draw water."

<sup>16</sup> He told her, "Go, call your husband and come back."

<sup>17</sup> "I have no husband," she replied.

Jesus said to her, "You are right when you say you have no husband. <sup>18</sup> The fact is, you have had five husbands, and the man you now have is not your husband. What you have just said is quite true."

<sup>19</sup> "Sir," the woman said, "I can see that you are a prophet. <sup>20</sup> Our ancestors worshiped on this mountain, but you Jews claim that the place where we must worship is in Jerusalem."

<sup>21</sup> "Woman," Jesus replied, "believe me, a time is coming when you will worship the Father neither on this mountain nor in Jerusalem. <sup>22</sup> You Samaritans worship what you do not know; we worship what we do know, for salvation is from the Jews. <sup>23</sup> Yet a time is coming and has now come when the true worshipers will worship the Father in the Spirit and in truth, for they are the kind of worshipers the Father seeks. <sup>24</sup> God is spirit, and his worshipers must worship in the Spirit and in truth."

<sup>25</sup> The woman said, "I know that Messiah" (called Christ) "is coming. When he comes, he will explain everything to us."

<sup>26</sup> Then Jesus declared, "I, the one speaking to you—I am he."

# John 4:39-42

<sup>39</sup> Many of the Samaritans from that town believed in him because of the woman's testimony, "He told me everything I ever did." <sup>40</sup> So when the Samaritans came to him, they urged him to stay with them, and he stayed two days. <sup>41</sup> And because of his words many more became believers.
<sup>42</sup> They said to the woman, "We no longer believe just because of what you said; now we have heard for ourselves, and we know that this man really is the Savior of the world."

