the blessing of fellowship



fellowship is conditional

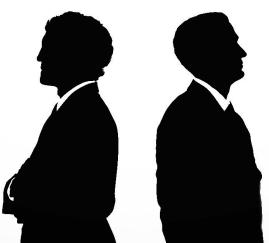


"withdrawing" fellowship



how

when must we do it

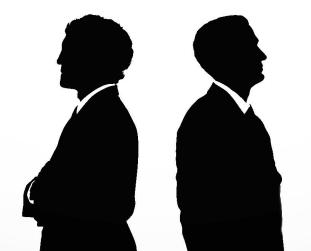


why

The Iimits



the scandal of this chapter



This text would shock and offend many Christians today.





The instruction here is thought to be unloving, "unchristian."





So this text is mostly ignored by many Christians today.





That is because the church is more influenced by the culture than by Christ.



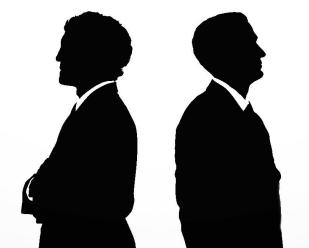


That is because the church is more concerned with pleasing men than pleasing God.





the context



There were many problems in the church at Corinth, including division.



So in the opening chapters, Paul urges the church to pursue unity.



But not at the expense of holiness!



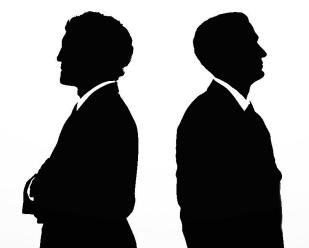


More important than unity are truth and purity.





the situation



Flagrant sin was being practiced.





It is actually reported that there is **sexual immorality among you,** and of a kind that is not tolerated even among pagans, for a man has his father's wife.

1 corinthians 5:1



The church was proud of their tolerance of it.





And you are arrogant! Ought you not rather to mourn? Let him who has done this be removed from among you.

1 corinthians 5:2



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1 corinthians 5:2

The open practice of sin ought to appall us, to offend us, to sadden us.





There is something gravely wrong when we celebrate sin, rather than abhor it.



That happens because the church is more influenced by the culture than by

Christ.





the command



For though absent in body, I am present in spirit; and as if present, I have already pronounced judgment on the one who did such a thing.

When you are assembled in the name of the Lord Jesus and my spirit is present, with the power of our Lord Jesus, you are to deliver this man to Satan...

When you are assembled

Dealt with publicly.

The **whole church** is involved.



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be removed from you (v.5) not to associate with (v.9) not to eat with (v.9, v.11) purge from among you (v.13)

Why say this as "deliver to Satan"

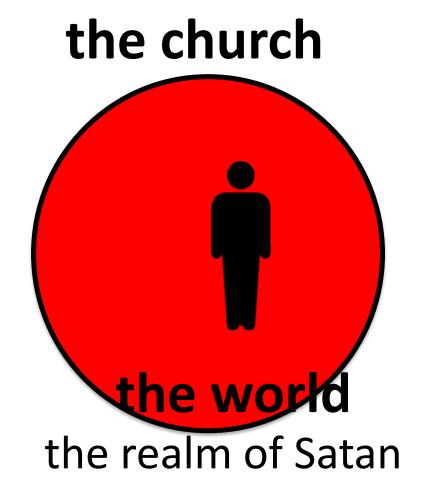
Consider:

1 Timothy 1:20

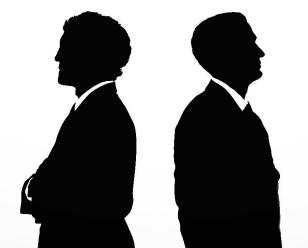
Luke 4:5-6

Ephesians 2:2

1 John 5:19



the reasons



(1) to save the sinner



deliver this man to Satan for the destruction of the flesh, so that his spirit may be saved in the day of the Lord.



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Church discipline, regarded as unloving, is ironically a demonstration of God's love.





It is an act of saving love.





It is a demonstration of love for one another.





The world needs to see we love one another enough to hold each other accountable.



The spirit of our age is that we may do as we please; we are responsible to nothing outside of ourselves.





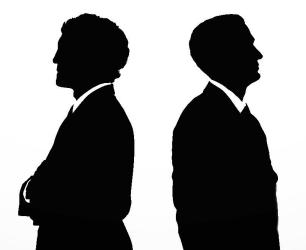
Church discipline shows we are responsible to the community, to each other.

It can only be effective if we are closely connected and value our fellowship.





(2) to save the church

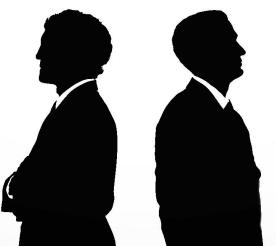


Your boasting is not good. Do you not know that a little leaven leavens the whole lump? Cleanse out the old leaven that you may be a new lump, as you really are unleavened.

For Christ, our Passover lamb, has been sacrificed. Let us therefore celebrate the festival, not with the old leaven, the leaven of malice and evil, but with the unleavened bread of sincerity and truth.

For Christ, our Passover lamb, has been sacrificed. Let us therefore celebrate the festival, not with the old leaven, the leaven of malice and evil, but with the unleavened bread of sincerity and truth.

(3)to preserve the integrity of our witness



I wrote to you in my letter not to associate with sexually immoral people—not at all meaning the sexually immoral of this world, or the greedy and swindlers, or idolaters, since then you would need to go out of the world.

But now I am writing to you not to associate with anyone who bears the name of brother if he is guilty of sexual immorality or greed, or is an idolater, reviler, drunkard, or swindler—not even to eat with such a one.

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Church discipline shows we take sexual purity seriously.

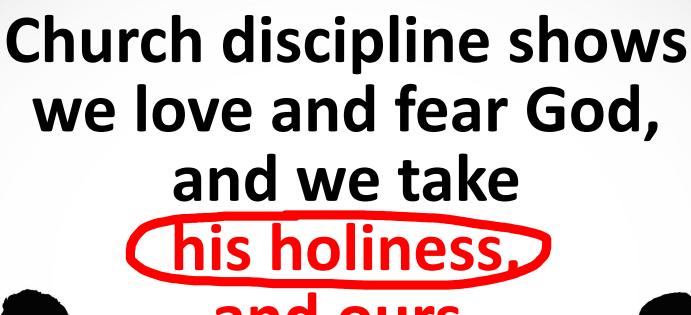


Church discipline shows we take spiritual transformation seriously.





It shows we take sin seriously, because sin is destructive to our souls, families, community, and culture.





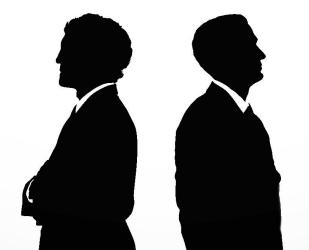
and ours, seriously.



For what have I to do with judging outsiders? Is it not those inside the church whom you are to judge? God judges those outside. "Purge the evil person from among you."

The world needs to see we love them enough to associate with them, even while holding our own to a higher standard.

the result



In the case at Corinth, it appears to have brought the brother to repentance and saved his soul!



For such a one, this punishment by the majority is enough, so you should rather turn to forgive and comfort him, or he may be overwhelmed by excessive sorrow. So I beg you to reaffirm your love for him. For this is why I wrote, that I might test you and know whether you are obedient in everything.

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Do we love enough to discipline?



Are you in fellowship with God?

